

Agenda

Meeting of : Northern Area Committee
Meeting held in : Antrobus House, Amesbury
Date : Thursday 23 August 2007
Commencing at : 4.30 pm

Committee membership:

Councillors C G Mills (Chairman), M A Hewitt (Vice-Chairman), J V Broom, D W Brown, Mrs S L Dennis, M D Lee, I M Mitchell, J C Noeken, J F Smale, J R G Spencer, I C West, F Westmoreland, K C Wren and G Wright together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public relating to matters other than planning applications. Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Members of the public may also address the committee in relation to planning applications under consideration at the meeting. A total of three minutes for all objectors and three minutes for all supporters will be available following the Planning Officer's report on each application. Where more than one person wishes to speak in objection to or in support of an application they may divide the available time equally or appoint a spokesperson.

Contact Officer: Paul Trenell (01722 434250)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Paul Trenell (01722 434250)



Awarded in:
Housing Services
Waste and Recycling Services



4. Minutes:

To approve as a correct record the minutes of the last meeting held on 28th June 2007 (to follow).

Contact Officer: Paul Trenell (01722 434250)

5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. Representation on Outside Bodies:

Cabinet agreed at its meeting on 13 June 2007 that the following appointments to outside bodies be made by the Northern Area Committee.

- 1 Member to the Campaign to Protect Rural England (CPRE) Best Kept Village Competition
- 1 Member to the Wiltshire Rural Initiatives Fund Grants Panel

Background Papers: None

Contact Officer: Paul Trenell (01722 434250)

8. Salisbury and South Wiltshire – Our Place In The Future' consultation:

To consider the attached report of the Forward Planning Officer. The full consultation document and questionnaire has previously been circulated to all councillors. Further copies are available via the council's website at: www.salisbury.gov.uk/ourplace-documents

Background Papers: None

Contact Officer: Natasha Styles (01722 434385)

9. Northern Area Committee – Review of Community Involvement:

To consider the report of the Chairman and Vice-Chairman (attached).

Background Papers: None

Contact Officer: Steve Milton (01722 434255)

10. Feedback on the Issues Raised from the Community Plans Progress Report:

To note the attached report of the Partnership Team Manager (attached).

Background Papers: None

Contact Officer: Ariane Crampton (01722 434641)

11. Proposed Development – Andover Airfield Site:

Councillor Mills has asked that the Committee consider an outline planning application received by Test Valley Borough Council on 3rd July 2007 (07/01951/OUTN – see attached consultation letter). The application is for the erection of a business park to include industrial units, a hotel, a community building, a biomass plant and a major distribution centre for the Tesco supermarket chain on the land at the former Andover Airfield, Andover, Hampshire.

Whilst the site lies out of the jurisdiction of the Northern Area Committee the development is likely to have a considerable impact on the area and its residents. The main factors for consideration are increased employment opportunities for the region and increased traffic flow. The consultation period for the application closes on 27th August 2007.

Full details of the application are available via Test Valley Borough Council's planning portal at: <http://www.testvalley.gov.uk/Default.aspx?page=162>

Background Papers: None

Contact Officer: Paul Trenell (01722 434250)

12. Planning Applications:

To consider the planning applications set out in the attached report by the Head of Development Services.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

13. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



D Crook
Acting Chief Executive
18 July 2007